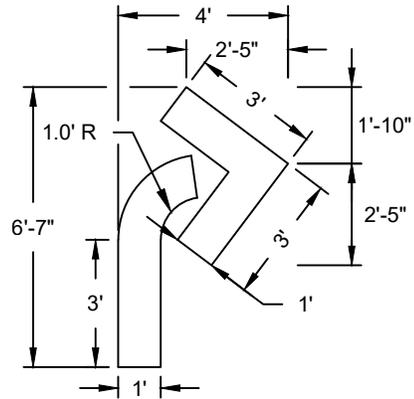
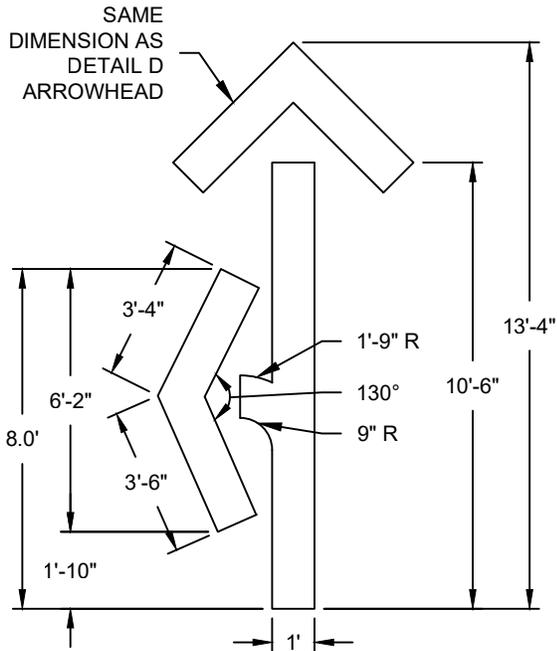


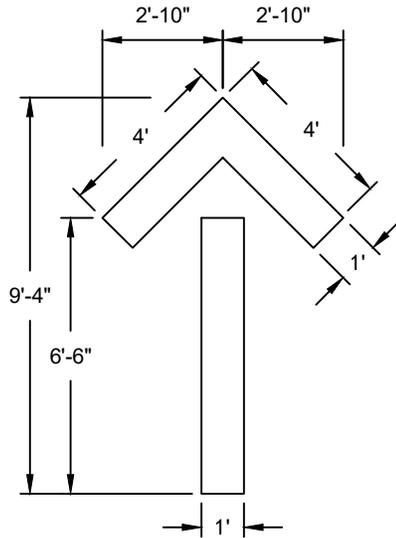
**DETAIL A - LEFT**



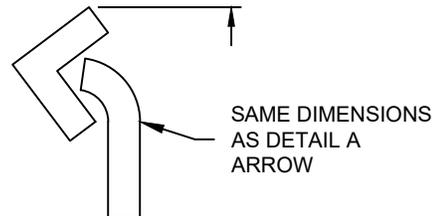
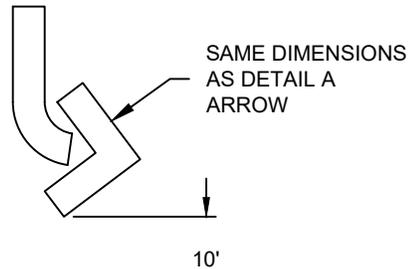
**DETAIL B - RIGHT**



**DETAIL C - STRAIGHT/LEFT**



**DETAIL D - STRAIGHT**



**DETAIL E - TWO WAY LEFT TURN**

**NOTES:**

1. MATERIAL SHALL BE TWO COMPONENT WHITE MMA, MIN. 40 MIL THICKNESS.

DRAWING NUMBER	TR-STRP-4
SCALE	NONE
REVISION DATE	06/21
DEPARTMENT	PW